

Jewish Racism & Violence

In Old Testament



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Introduction



The modern world claims to reject all forms of “racism”, “ethnocentrism”, and “violence”.

Although, the Bible tells the story of the one group that is still allowed to hold these views: the Jews.

Throughout the Old Testament, the Jews are often racist, ethnocentric, and violent.

However, they are “allowed” to break these rules because they are supposedly “God’s chosen people” (according to the book they wrote). In the Old Testament, the Jews invaded many foreign cities and killed every man, woman, and child. Sometimes though, they decided to rape the women and take the children as slaves.

Why? Because these “foreigners” were not “of the seed of Abraham”.

(Abraham is the father of the Jewish nation and their racial religion)

The victims of these attacks were often the Philistines, an ancient group people who lived north of Israel. Their language was not Semitic and many of their words can be traced back to the Indo-European languages. Archeologists believe they were originally from Greece or Persia. The Bible repeatedly describes the Philistines as Israel's greatest enemy.

In fact, some Christian theologians have referred to the attacks against the Philistines and other groups as the "Biblical Holocaust". Dr. Arthur Grenke, a historian and sociologist at the Archives of Canada claims the Jews were motivated by a goal to protect their culture from foreign beliefs and values.

Other Christian theologians believe these attacks were motivated by economics. Dr. Niels Peter Lemche, a biblical scholar at the University of Copenhagen claims that Jewish conquest became the inspiration for future British Imperialism and modern Capitalism.

Nevertheless, the Old Testament shows that Judaism is opposed to multiculturalism.

The Bible proves they are among the most racist, ethnocentric, and violent people in history.

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Numbers 31

The Holocaust Of The Midianites



According to the Bible, Israel was instructed to take “vengeance” on the Midianites. This meant their men, women, and children were exterminated in a “holocaust”. Ultimately, the only survivors were female virgins (who were likely raped).

The Midianites were a group of people likely living somewhere near the northwest Arabian Peninsula. Some modern biblical scholars believe they were located in present day Sudan.

Numbers 31:7-10 explains:

“So they made war against Midian, just as the LORD had commanded Moses, and they killed every male. They killed the kings of Midian along with the rest of their slain: Evi and Rekem and Zur and Hur and Reba, the five kings of Midian; they also killed Balaam the son of Beor with the sword. The sons of Israel captured the women of Midian and their little ones; and all their cattle and all their flocks and all their goods they plundered. Then they burned all their cities where they lived and all their camps with fire.”

In other words, they killed every man among the Midianites and destroyed their cities. They also captured their women and children, stole their cattle, and took their belongings.

HOWEVER, Moses was quite angry there were any survivors. In Numbers 31:17-18, he declared:

“Now therefore, kill every male among the little ones, and kill every woman who has known man intimately. But all the girls who have not known man intimately, spare for yourselves.”

So, Moses instructed these soldiers to exterminate EVERY male child...

As for the women and girls?

Every woman who was not a virgin was murdered. Every girl who was still a virgin was spared “for yourselves”.

Although the Bible does not explicitly say these women were raped, it's safe to assume they were sexually violated against their will.

Although the Moses used “God” to justify this attack, the real purpose was greed and lust. Numbers 31:32-33 explains:

“Now the booty that remained from the spoil which the men of war had plundered was 675,000 sheep, and 72,000 cattle, and 61,000 donkeys, and of human beings, of the women who had not known man intimately, all the persons were 32,000.”

In other words, “God’s chosen people” obviously slaughtered the Midianites to steal their sheep, cattle, donkeys, gold, silver, bronze, and virgins.

Hmmm, I wonder why schools don't examine this “holocaust”...?

Deuteronomy 2

Jews Destroy Heshbon, Begin Genocide



According to the Bible, the Israelites were traveling toward their “promised land” and asked the Amorites if they could pass through their land. The Amorites were a group of people likely living somewhere near ancient Mesopotamia. Modern biblical scholars claim they were located in present day Syria.

One of their rulers, King Sihon knew the Israelites were a threat and did not allow them to pass through his territory.

According to Deuteronomy 2:25, “God” told the Israelites:

“This day I will begin to put the dread and fear of you upon the peoples everywhere under the heavens, who, when they hear the report of you, will tremble and be in anguish because of you.

"This meant more men, women, and children were exterminated in a "holocaust". Deuteronomy 2:34-35 describes:

"So we captured all his cities at that time and utterly destroyed the men, women and children of every city. We left no survivor. We took only the animals as our booty and the spoil of the cities which we had captured."

In other words, the Israelites used "God" to justify this attack but the real purpose was bloodlust and greed. They murdered every man, woman, and child among the Amorites. However, they also stole their cattle and took their belongings.

But they didn't stop there... According to Deuteronomy 2:36, their attacks spread to other cities:

"From Aroer which is on the edge of the valley of Arnon and from the city which is in the valley, even to Gilead, there was no city that was too high for us; the LORD our God delivered all over to us."Hmmm, why don't the Jews examine this "genocide"?

Deuteronomy 3

The Holocaust & Genocide Of The Amorites



According to the Bible, the Israelites were traveling toward their “promised land” and asked the Amorites if they could pass through their land.

The Amorites were a group of people likely living somewhere near ancient Mesopotamia. Modern biblical scholars claim they were located in present day Syria. One of their rulers, King Sihon knew the Israelites were a threat and did not allow them to pass through his territory.

In Deuteronomy 2, the Israelites destroyed their city of Heshbon and exterminated their men, women, and children in a “holocaust”. The Israelites also began destroying other cities and the attacks became “genocide”.

Another ruler among the Amorites, King Og heard about what was happening and wanted to defend his people from extermination.

According to Deuteronomy 3:2, "God" told the Israelites to attack King Og and declared:

"Do not fear him, for I have delivered him and all his people and his land into your hand; and you shall do to him just as you did to Sihon king of the Amorites, who lived at Heshbon."

Of course, this meant more men, women, and children were exterminated in a "holocaust". Deuteronomy 3:3-4 describes:

"So the LORD our God delivered Og also, king of Bashan, with all his people into our hand, and we smote them until no survivor was left. We captured all his cities at that time; there was not a city which we did not take from them: sixty cities, all the region of Argob, the kingdom of Og in Bashan."

Deuteronomy 3:6-7 further explains:

"We utterly destroyed them, as we did to Sihon king of Heshbon, utterly destroying the men, women and children of every city. But all the animals and the spoil of the cities we took as our booty.

Again, the Israelites used "God" to justify this attack but the real purpose was bloodlust and greed. They murdered every man, woman, and child among the Amorites. However, they also stole their cattle and took their belongings.

Hmmm, why don't the Jews examine these "war crimes"?

Deuteronomy 20

Jews Plan "Final Solution" Of Canaanites



Israel's "Laws of Warfare" are explained in Deuteronomy 20. However, they promote slavery, theft, vandalism, and genocide.

In fact, these laws are a "Final Solution" for the "holocaust" and extermination of the Hittites, Amorites, Canaanites, Perizzites, Hivites and Jebusites.

Deuteronomy 20:10-13 explains:

"When you approach a city to fight against it, you shall offer it terms of peace. If it agrees to make peace with you and opens to you, then all the people who are found in it shall become your forced labor and shall serve you. However, if it does not make peace

with you, but makes war against you, then you shall besiege it. When the LORD your God gives it into your hand, you shall strike all the men in it with the edge of the sword.”

So, the Israelites idea of “peace” required everyone to become their slaves... anyone who refused was murdered...

Deuteronomy 20:14-15 further clarifies:

“Only the women and the children and the animals and all that is in the city, all its spoil, you shall take as booty for yourself; and you shall use the spoil of your enemies which the LORD your God has given you. Thus you shall do to all the cities that are very far from you, which are not of the cities of these nations nearby.”

In other words, these terms of “peace” were only offered to cities far from Israel. If these cities refused slavery, the Israelites murdered their men, forced the women and children into slavery, stole their cattle, and took their possessions.

However, the Israelites were ordered to exterminate EVERYONE in nearby cities and forbidden to take any slaves. Deuteronomy 20:16-18 explains:

“Only in the cities of these peoples that the LORD your God is giving you as an inheritance, you shall not leave alive anything that breathes. But you shall utterly destroy them, the Hittite and the Amorite, the Canaanite and the Perizzite, the Hivite and the Jebusite, as the LORD your God has commanded you, so that they may not teach you to do according to all their detestable things which they have done for their gods, so that you would sin against the LORD your God.

This passage of scripture should be recognized as the “Final Solution” for the genocide of the Hittites, Amorites, Canaanites, Perizzites, Hivites and Jebusites.

The moral justification for Israel’s “Laws of War” were “God” and self defense, but the real purpose was bloodlust and greed. Israel was determined to exterminate and steal from these other groups of people.

Hmmm, I wonder why schools don’t examine this “Final Solution” ...?

Deuteronomy 25

Jews Plan Holocaust & "Never Forget"



Deuteronomy 25 is a book of several random laws, but ends with violent plans and a bloody fantasy of the future.

In fact "God" tells the Israelites they are to "blot out the memory" of the Amalekites and declares they "must not forget!".

Back in Exodus 17, they had defeated the Amalekites in battle.

Deuteronomy 25:17-18 reminds the Israelites:

"Remember what Amalek did to you along the way when you came out from Egypt, how he met you along the way and attacked among you all the stragglers at your rear when you were faint and weary; and he did not fear God."

Deuteronomy 25:17-18 further adds:

“Therefore it shall come about when the LORD your God has given you rest from all your surrounding enemies, in the land which the LORD your God gives you as an inheritance to possess, you shall blot out the memory of Amalek from under heaven; you must not forget!”

In other words, “God” tells the Israelites they will finally have “rest” after they destroy other groups of people. They fantasize about “holocaust” and “genocide”, ending with the declaration “you must not forget!”

Hmmm, I wonder if this is what Jews mean when they claim we should “never forget” the Holocaust?

Joshua 6

Jews Use Prostitute, Destroy Jericho In Genocide



According to the Bible, the Israelites had wandered in the desert for forty years before they were ready to take their “promised land”.

Moses had died and Joshua had taken over as ruler of the Israelites.

Joshua sent two spies to examine the area. The spies entered the city of Jericho but were quickly recognized (must have been their big noses)...However, a prostitute in the town named Rahab hid the spies and protected them from danger.

Joshua 2:12-13 explains Rahab’s deal with the Israelites:

“Now therefore, please swear to me by the LORD, since I have dealt kindly with you, that you also will deal kindly with my father’s household, and give me a pledge of truth, and spare my father and my mother and my brothers and my sisters, with all who belong to them, and deliver our lives from death.”

In other words, Rahab betrayed her community and hid the spies to protect her family. She knew that the Israelites had a reputation for destroying cities and killing people.

As a prostitute, Rahab clearly had weak moral values. Therefore, she hid the spies and willingly betrayed her community.

Jericho is located in the Jordan valley of Palestine. The warm weather, rich soil, and spring water made the area an attractive location for settlers.



According to Joshua 6:17-19, Joshua declared:

“The city shall be under the ban, it and all that is in it belongs to the LORD; only Rahab the harlot and all who are with her in the house shall live, because she hid the messengers whom we sent. But as for you, only keep yourselves from the things under the ban, so that you do not covet them and take some of the things under the ban, and make the camp of Israel accursed and bring trouble on it. But all the silver and gold and articles of bronze and iron are holy to the LORD; they shall go into the treasury of the LORD.”

Then, Joshua 20-24 describes:

“They utterly destroyed everything in the city, both man and woman, young and old, and ox and sheep and donkey, with the edge of the sword. They burned the city with fire, and all that was in it. Only the silver and gold, and articles of bronze and iron, they put into the treasury of the house of the LORD.”

In other words, the Israelites used “God” to justify this attack but the real purpose was more bloodlust and greed. They murdered every man, woman, and child in Jericho. However, they also stole their silver, gold, bronze, and iron for “God”.

Meanwhile, Joshua 6:25 explains:

“However, Rahab the harlot and her father’s household and all she had, Joshua spared; and she has lived in the midst of Israel to this day, for she hid the messengers whom Joshua sent to spy out Jericho.” So, the prostitute Rahab and her family were protected because she betrayed her community and hid the spies.

Similarly, the Jews still use the same strategy in the modern world. They exploit people with weak moral values to destroy foreign cultures.

This is why the Jews promote the sexual revolution, pornography, and abortion.

When people accept these vices, they lose their moral values and destroy their community.

Joshua 8

The Jews Destroy Ai, Celebrate With Sex Slaves



According to the Bible, the Israelites moved beyond Jericho and continued to destroy cities and conquer their “promised land”.

In Joshua 8:2, Joshua explains to the Israelites:

“You shall do to Ai and its king just as you did to Jericho and its king; you shall take only its spoil and its cattle as plunder for yourselves. Set an ambush for the city behind it.” In other words, more men women and children will be exterminated in a “holocaust” with genocide.

Later, Joshua 8:21-23 describes:

“When Joshua and all Israel saw that the men in ambush had captured the city and that the smoke of the city ascended, they turned back and slew the men of Ai. The others came out from the city to encounter them, so that they were trapped in the midst of Israel, some on this side and some on that side; and they slew them until no one was left of those who survived or escaped. But they took alive the king of Ai and brought him to Joshua.”

Joshua 8:24-26 continues:

“Now when Israel had finished killing all the inhabitants of Ai in the field in the wilderness where they pursued them, and all of them were fallen by the edge of the sword until they were destroyed, then all Israel returned to Ai and struck it with the edge of the sword. All who fell that day, both men and women, were 12,000—all the people of Ai. For Joshua did not withdraw his hand with which he stretched out the javelin until he had utterly destroyed all the inhabitants of Ai.”

So, the holocaust and genocide of 12,000 people...

Later, Joshua 8:27-29 describes:

“Israel took only the cattle and the spoil of that city as plunder for themselves, according to the word of the LORD which He had commanded Joshua. So Joshua burned Ai and made it a heap forever, a desolation until this day. He hanged the king of Ai on a tree until evening; and at sunset Joshua gave command and they took his body down from the tree and threw it at the entrance of the city gate, and raised over it a great heap of stones that stands to this day.” In other words, the Israelites used “God” to justify this attack but the real purpose was more bloodlust and greed. They murdered every man, woman, and child in Ai. However, they also stole their cattle, silver, gold, bronze, and iron for “God”.

While the Israelites celebrated their victory, Joshua wrote the “Law of Moses” on stone tablets. Joshua 8:35 explains:

“There was not a word of all that Moses had commanded which Joshua did not read before all the assembly of Israel with the women and the little ones and the strangers who were living among them.” So, who were the “strangers” living among the Israelites?

Although this passage does not specify, these “strangers living among them” were most likely virgins they had captured while they were destroying other cities.

Back in Numbers 31:17-18, the Israelites had just defeated the Midianites and Moses declared:

“Now therefore, kill every male among the little ones, and kill every woman who has known man intimately. But all the girls who have not known man intimately, spare for yourselves.” Also, the Israelites were incredibly xenophobic and did not let foreign men live among them.

Therefore, these “strangers” referred to in the last passage of Joshua 8 were probably foreign sex slaves.

Joshua 10

Jews Exterminate Cities, Steal “Promised Land”



According to the Bible, the Israelites continued their holocaust of the “promised land” and exterminated more cities with genocide.

Joshua 10:28 describes:

“Now Joshua captured Makkedah on that day, and struck it and its king with the edge of the sword; he utterly destroyed it and every person who was in it. He left no survivor. Thus he did to the king of Makkedah just as he had done to the king of Jericho.”

Joshua 10:29-30 adds:

“Then Joshua and all Israel with him passed on from Makkedah to Libnah, and fought against Libnah. The LORD gave it also with its king into the hands of Israel, and he struck it and every person who was in it with the edge of the sword. He left no survivor in it. Thus he did to its king just as he had done to the king of Jericho.”

Joshua 10:31-32 continues the bloodshed:

“And Joshua and all Israel with him passed on from Libnah to Lachish, and they camped by it and fought against it. The LORD gave Lachish into the hands of Israel; and he captured it on the second day, and struck it and every person who was in it with the edge of the sword, according to all that he had done to Libnah.”

In Joshua 10:33, another tribe bites the dust:

“Then Horam king of Gezer came up to help Lachish, and Joshua defeated him and his people until he had left him no survivor.” However, they still weren’t finished killing...

Joshua 10:34-35:

“And Joshua and all Israel with him passed on from Lachish to Eglon, and they camped by it and fought against it. They captured it on that day and struck it with the edge of the sword; and he utterly destroyed that day every person who was in it, according to all that he had done to Lachish.”

Joshua 10:36-37 adds:

“Then Joshua and all Israel with him went up from Eglon to Hebron, and they fought against it. They captured it and struck it and its king and all its cities and all the persons who were in it with the edge of the sword. He left no survivor, according to all that he had done to Eglon. And he utterly destroyed it and every person who was in it.”

Amazingly, they continued... Joshua 10:38-39:

“Then Joshua and all Israel with him returned to Debir, and they fought against it. He captured it and its king and all its cities, and they struck them with the edge of the sword, and utterly destroyed every person who was in it. He left no survivor. Just as he

had done to Hebron, so he did to Debir and its king, as he had also done to Libnah and its king."Eventually, the Israelites exterminated every group living in their "promised land"...

Joshua 10:40 explains:

"Thus Joshua struck all the land, the hill country and the Negev and the lowland and the slopes and all their kings. He left no survivor, but he utterly destroyed all who breathed, just as the LORD, the God of Israel, had commanded."

Finally, Joshua 10:41-42 summarizes:

"Joshua struck them from Kadesh-barnea even as far as Gaza, and all the country of Goshen even as far as Gibeon. Joshua captured all these kings and their lands at one time, because the LORD, the God of Israel, fought for Israel."

In other words, the Israelites used "God" to justify this attack but the real purpose was more bloodlust and greed.

Therefore, the "promised land" was not God's gift to the Jews but stolen through a "holocaust" of "genocide"...

1 Samuel 15

The Holocaust & Genocide Of The Amalekites



According to the Bible, the prophet Samuel appointed Saul as the first King of Israel.

Samuel often gave King Saul instructions from “God” and declared it was time to exterminate the Amalekites.

The basis for this declaration occurred in Exodus 17, when the Israelites defeated the Amalekites in battle. In 1 Samuel 15:2-3, Samuel reminds Saul:

“Thus says the LORD of hosts, ‘I will punish Amalek for what he did to Israel, how he set himself against him on the way while he was coming up from Egypt. Now go and strike Amalek and utterly destroy all that he has, and do not spare him; but put to death both man and woman, child and infant, ox and sheep, camel and donkey.’”

1 Samuel 15:7-9 further explains:

“So Saul defeated the Amalekites, from Havilah as you go to Shur, which is east of Egypt. He captured Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword. But Saul and the people spared Agag and the best of the sheep, the oxen, the fatlings, the lambs, and all that was good, and were not willing to destroy them utterly; but everything despised and worthless, that they utterly destroyed.”

HOWEVER, Samuel was quite angry that EVERYTHING was not destroyed. In 1 Samuel 15:17-18, he declared:

“The LORD sent you on a mission, and said, “Go and utterly destroy the sinners, the Amalekites, and fight against them until they are exterminated.” Why then did you not obey the voice of the LORD, but rushed upon the spoil and did what was evil in the sight of the LORD?”

According to 1 Samuel 15:32-33, he decided to take matters into his own hands:

“Then Samuel said, “Bring me Agag, the king of the Amalekites.” And Agag came to him cheerfully. And Agag said, “Surely the bitterness of death is past.” But Samuel said, “As your sword has made women childless, so shall your mother be childless among women.” And Samuel hewed Agag to pieces before the LORD at Gilgal.”

In other words, the Israelites used “God” to justify this attack but the real purpose was more bloodlust.

1 Samuel 18

Saul Asks David For 100 Philistines' Foreskins



According to the Bible, King Saul was jealous of the young soldier David.

Therefore in 1 Samuel 18:25, King Saul hoped to kill David by making this proposal for the marriage of his daughter:

“Saul then said, “Thus you shall say to David, “The king does not desire any dowry except a hundred foreskins of the Philistines, to take vengeance on the king’s enemies.” Now Saul planned to make David fall by the hand of the Philistines.” So, King Saul asked David to kill and cut the foreskin off of one hundred Philistines. In exchange, he would let David marry his daughter.

The Philistines were an ancient group of people who lived north of Israel. Their language was not Semitic and many of their words can be traced back to the Indo-European languages. Archeologists believe they were originally from Greece or Persia.

King David accepts the offer and 1 Samuel 18:26-27 explains:

“When his servants told David these words, it pleased David to become the king’s son-in-law. Before the days had expired, David rose up and went, he and his men, and struck down two hundred men among the Philistines. Then David brought their foreskins, and they gave them in full number to the king, that he might become the king’s son-in-law. So Saul gave him Michal his daughter for a wife.”

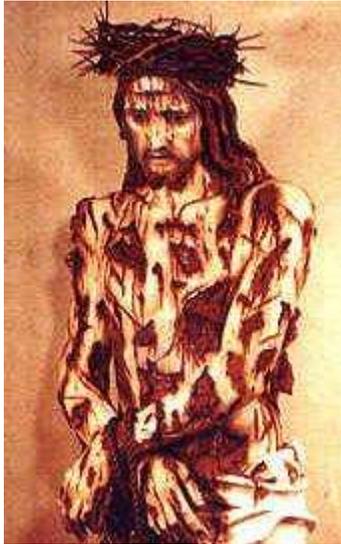
In other words, David killed and cut off the foreskin of two hundred men.

No valid explanation can justify these violent acts of racism and genital mutilation.

Hmmm, I wonder why schools don’t mention this example of male “genital mutilation”?

Gospel Of John

Holocaust & Jewish Deicide Of Jesus Christ



Despite all of the bloodshed in the Old Testament, the Gospel of John is the most outrageous and offensive example of Jewish violence in the entire bible.

According to John 7:1, Jesus Christ was “unwilling to walk in Judea because the Jews were seeking to kill Him”.

Later in John 8:42-47, Jesus Christ told “the Jews”:

“If God were your Father, you would love Me, for I proceeded forth and have come from God, for I have not even come on My own initiative, but He sent Me. Why do you not understand what I am saying? It is because you cannot hear My word. You are of your father the devil, and you want to do the desires of your father. He was a murderer from the beginning, and does not stand in the truth because there is no truth in him. Whenever he speaks a lie, he speaks from his own nature, for he is a liar and the father of lies. But because I speak the truth, you do not believe Me. Which one of you convicts Me of sin? If I speak truth, why do you not believe Me? He who is of God hears the words of God; for this reason you do not hear them, because you are not of God.” The Gospel of John collectively names the enemies of Christ as “the Jews”.

In chapters 18 and 19, John claims that “the Jews” as a whole demanded the death of Jesus.

Jews frequently claim this version of Christ’s passion is the most anti-Semitic.

Jonathon Tobin of the Jewish World Review magazine claims “the Gospel of John is the worst in the Christian tradition.” He believes it is “filled with appositions of good and evil in which “the Jews” are the personification of the latter.”

In the John’s Gospel, Jesus Christ performs miracles and is clearly presented as the son of God.

Therefore, everyone who rejects him is entirely wicked and sinful.

In 1271, St. Thomas Aquinas wrote that Jews “by reason of their fault are sentenced to perpetual servitude” for killing Jesus.



Jett & Jahn Media created the “Jewish Violence & Racism In Old Testament” series to expose Biblical “holocaust” and “genocide”.